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EXPOSITORY.

THE PERIL OF NEGLECTING THE NEW REVELATION.

нев. 2: 1-4.

hortation must be studied in the anchorage which is in reach, egated to the bar and, and light of the practical purpose in There were currents of opinions, the "great salva", which is Mind, we do not say the doctrinal

through the Son, enforced by the from the less to the greater. If be real in the experience of the superiority of the Son over that of the second of the sec

to drift back into Judaism. disregard of the requirements of the New and Complete Economy more earnest heed to the things given through the Son. The salvation to be so great because that were heard, lest haply we writer seizes upon the salvation of the superlative lightly of its distribution. The authority the Law given on High Prices. drift away from them." The authority, the Law, given on ground for this earnest heed appears in the use of the word older and fragmentary Revelation. This he represents as in which it brought to the guilty. Son's superiority over that of accordance with the belief of his But we are concerned here about newal, is capable of the humility wisdom of the world when the the angels, a Revelation made by time, and the express teaching the special passage him must have a corresponding of the scriptures as being given superiority. His superiority de through the mediation of angels. ness of which makes it perilous however, the miracles—are not struct the old system of philosomething non essential, but, as phy, or of them all form a system of through the mediation of angels. This will appear from Douter—for the believing Hebrew read—in the time of Christ, so still tem which embraced the good of There is a logical as well as a onomy 33:2; Psalms 68:17; Acts ers to neglect, was first spoken moral necessity involved; "we 7:53. "Ye received the law by through the Lord. It came at must" and "we ought" to give the dispensation of angels." first hand through the Lord, and this earnest heed. This tran- Paul confirms the doctrine in not at second hand through the scendent character as, an organ Gal. 3:19. The law was "or angels. This marks the beginof Divine Revelation, brings the dained through the angels by ning of the preaching of the gos logical necessity. God's pur- the hand of the Mediator." The pel-of salvation The purpose forces cessity. The earnest heed transgression and the disobediis the constant holding the ence met with a just and summind to the things heard; not mary punishment. Old Testa- these believing Hebrews an exsimply as a subject of reflection ment students are familiar with perience which corresponded with a view to understanding the multiplied illugrations and cont to the message spoken through whole as a system of revealed firmations of the author's state the Lord. It "was confirmed truth, but with a view to incorments. Moral delinquencies, unto us by them that heard. porating these into the life as a whether as transgressions of ex- The construction of this senrule of faith and practice. This press commands, or of a failure tence is indicative of a fullness required that they should not to heed the warnings of God in of meaning which the above rencling to an old, superceded and whatever form given, were vis dering fails to bring out. "Was incomplete system now vanish- ited with a retribution commen- brought into our midst and coning away. "The things heard" surate with the offenses com- firmed to us," would not overtax were the truths preached by the mitted. If such punishment was the language employed by the apostles, whether the readers certain under the Old, how writer. The salvation was conhad received them immediately much more certain and sore firmed, not the message of it, from these, or whether at sec must be the punishment of those but the salvation as an inward of the gospel, we do so at the ond hand. These were the Gos. who transgress and disobey the experience of those who heard pel Revelations which had been requirements of the Complete the preaching of Jesus, as well spoken first by the Lord, and Revelation given in and through as of those who had heard the disobedience. The demands of fairness, and the position on committed to his apostles as the Son? The neglect which re word of the Lord through the the gospel are as imperial as church sovereupty. Man God

tion is that "we may not drift Christ, whether inen transaway from them." The word gression, or of will disregard larly appropriate and expresise as to the salvation sive. The thought is "not so as which it is the roose and The writer here turns aside offer." (Kendrick.) The imagery 3. Here "the its heard" writing the Book of Hebrews doctrines and practices, as well the New Rev as counter-currents of opposing ceived through the Lord. The readers were in great haven of an assured safety. sin. The latter ses to occupy danger of lapsing back into There were momentous conset the foremost place the circuit salvation by grace. Judaism. Such a disposition is quences dependent upon their of the writer's apparent in the many practical exhortations interspersed quirements of the New Revelation to the close of his exhortation. throughout the Book. Against tion in the Son. The sure rem- "Which (so -gree selvation) such an apostasy there are ever edy for this disposition was in an having at the first een spoken

we are concerned with the first obedience received a just recom- "salve" made and the second of these.

for the disposition of his readers those who are guilty of wifned diate context, which make it "so "therefore." Because of the tion. This he represents as in which it brought to the guilty. in this new Revela- law was inflexible and inexora of the Lord in all he did and said the moral ne ble in its demands. Both the was to bring salvation to men

The "earnest heef" which must escape if we neglect so great Lord, and not through the wonders and manifold pow be given to the Revelation made salvation?" The argument is angels; because i was shown to

(2) But this salvation had the peculiar power to inspire within death—and signs of faith which

rich experience in the life of the and preservation go hand inbeliever. The eye cannot see, hand; God's word nowhere sepfor "drift away" from, is singue of its warnings, spand prom. the ear cannot hear, nor can it arates them. We dare not in enter into the heart of man, to our lives; if we do, we do it at conceive of what God has pre-our peril. to lose the recollection of, but so as power of the New relation to fail of the salvation which they give. this "so great salvation." Such an inward correspondence from on high which furnishes

(3) In addition to this confirm- is comformed unto, or into, us. ation in the inward experience of It noral and spiritual value the readers, this salvation has and adaptability to us which its credentials of the divine at meets all the requirements of testation. "God also bearing our needs, which are little short recurring and earnest appeals.
These dissuasives are based upon the superiority of the New Revelation, and the terrible 2. The necessity for this heed with them, both a signs and will." The word to bear with from a spoke of them witness, both with signs of axion them witness, and by manifold liever.

Revelation, and the terrible 2. The necessity for this heed with them, both a signs and will." The word to bear with from a sign of axion them witness, both with signs of axion them witness, both with signs of axion them. them witness, both with signs of axiomatic truth to the be penalties which such a drifting away entails upon those who fall and sore retribution which will ers, and by minfold powness is of singular force. There away from the known requirements of God's revealed will, drift away. This thought is put tions need not be given here as with the Market of the Old fers to "the great santion," and will." The word to bear with ers, and by minfold powness is of singular force. There is such piling up of preposition upon the simple verbal element as to make it difficult to translate without a severe loss of meaning will." The word to bear with from which the gospel takes its tions need not be given here, as with the New Revelation. "For the year samtion," and they will come up for treatment in regular order in the course of our studies in the future. Here we are concerned with the first obedience received a just recom-

tional testimony to what the be periences of the believer. The ment for their transgression and attestations to is truth. Such 1. This earnest heed is the disobedience, then there can be are the elem so of this salvation, as mentioned in the immediate context, which make it is truth. Such lieving heart has received and is enjoying as a rich experience. The greatest argument for Christian in the immediate context, which make it is truth. Such lieving heart has received and is enjoying as a rich experience. The greatest argument for Christian in the impregnable are those who are guilty of within a diate context, which make it is truth. Such lieving heart has received and is enjoying as a rich experience. The greatest argument for Christian in the impregnable are those who are guilty of within the impregnable are the elem of the impregnable are the elem of the impregnable are the elem of this readers. which believes, even where itdoes plan of human redemption was however, the miracles are not struct the old system of philosoin the time of Christ, so still tem which embraced the good of they serve the end of being them all, but He revealed through boundary stones between faith His Son, a salvation which the and unbelief; signs of God for wisdom of men had not dreamed the believing spirit, intimating of. We should never forget that he is the living God, who that as these old philosophies stands above and not beneath were of no service in providing his works, chiefly as the distrib. this salvation, they can never be utor of life, and the Savior; necessary as supplements. The above that nature which is system of salvation from God fallen by sir and is subject to needs no supplements, or helps. in miracles learns and exercises humility." We need not remark upon these supernatural attestations with which God has borne the superabundant witness. Nor will the distribution of the spiritual gifts imparted according to his will, delay us for the pres-

PRACTICAL SUGGESTIONS.

1. If believers lapse back by a willful transgression and stewards of the manifold grace of God. The purpose of this precepts and the moral require is an inherent force in the system of salvation that makes it a final salvation. Perseverance of the system of salvation that makes it a final salvation. Perseverance of the system of salvation that makes it a final salvation.

brought into the life and heart vitalizing and renewing power, for the moment to a practical exof the word is that of a vessel and "the word stort through drifting away from the sure the angels," the angels," the angels, are rel.

The force of this exdrifting away from the sure the angels, the angels, are rel. These are the inward evidences of this salvation the believer. The gospel is its which attest the verity of own best witness, to the believing heart. There is an anointing purpose, but the practical. These forces which were operating and often differ in important respects.

as counter-currents of opposing cerved through the forces which were operating and well calculated to sweep these system of truth a effective despect.

The is viewed oth as a well calculated to sweep these system of truth a effective despect.

The important respect to the outward requirement of the trustful heart with the with the winder of the cannot be spects.

The important respect to the outward requirement of the trustful heart with the with the winder of truth a effective despect of the cannot be spects.

The important respect to the outward requirement of the trustful heart with the winder of the cannot be spects.

The important respect to the outward requirement of the trustful heart with the winder of the cannot be spects. This is the peculiar blessing of arguments of an unbelieving world. 'The "so great salvation'

3. The definite origin in time and place, as well as the source rise in the annals of history, and the divine attestations by signs, wonders, manifold powers, and extraordinary gifts of the Spirit, fanaticism. It makes this great

The world needs the simple gospel as it came from heaven:

WE are under large obligations to Bro. T. J. Moore, of Carthage, for a good list, and the cash from the Harmony Association. None of us could get there on account of the stringent quarantine. Of the meeting he says:

"Our Association was not as largely attended as it would have been, on account of the fever, but the meeting was good, and everything passed off well. Our

of your church handed me for dogmatic could be extirpated you do it.

As a sovereign, God is not We do not hesitate to say that way as I remember: Resolved, And pow the signs are favorable. by saying that any and every were planned before they were That this Convention does not The action of your convention doctrine in the pamphlet, not made to exist. Nothing of all able treatise on the subject we endorse but condemns the doc- is evidence of a more liberal held by baptiss, are peculiarly that does exist, exists apart ever read. It completely anni trinal views of Prof. M. T. Mar. spirit among the good Baptist Martin's, and such the resolution from his eternal, all-wise pur. hilates the positions assumed by tin, as these views are set forth people. They regard no longer of the convention condemned.

by himself and published over none right but themselves. I am "But," said Mr. Cecil, "the ow, embracing all of his wise, the Bible is sufficient, it would

by himself and published over none right but themselves. I am "But," said Mr. Cecil, "the our, embracing all of his wise, the Bible is sufficient, it would resolution only specifies the docentitled The Doctrinal Views of "But, brother Cecil, aren't you trines of the book without indicated the previous in your rejoicing." cutting any particular ones."

M. Tarblartin. Such is the too previous in your rejoicing. "Cutting any particular ones." determined all things whatsoever as I remember it; but you can have a wrong conception of the that way," said Mr. Lazarus determined plan, which embraces whole matter. The convention did "There is on page 5 of that pam not condemns the book mot condemns the book of the book of the book of the bible in such a way as to make it plain to the mind of the doctrine of church in all the events of time, both end dillest of apprehension, and his without specifing any part. ex. M. T. Martin, held in common dependence in the doctrine of the bible in such a way as to make it plain to the mind of the doctrine of church in and means, and is as sure of full without specificing any part as is his continued as tract is excludated to do much without specifying any part, ex. M. T. Martin held in common dependence taught. It reads: fillment as is his continued except that it says doctrinal with representative Baptists, but We learn clearly from the messistence. "Known unto God are views'. - So every doctrinal only those that are peculiar to sages in Revelation to the seven all his works from the beginview in it is condemned by the him.

churches that the local churches and I rejoice that At this point they were joined were separate, independent such a grand stride towards the by Mrs. Cecil. After greetings bodies. Again, the doctrine is unity and good will of God's between Mrs. C. and himself, taught on page 25. All know God planned all things in himself, and then vegatable remedy for the speedy. people, regardless of name or Mr. Lazarus stated what the con. this to be a Baptist doctrine and self, and of himself, and then vegatable remedy for the speedy people, regardless of name or Mr. Lazarus stated what the con this to be a Baptist doctrine and self, and of himself, and then and permanen cure of Consump seet, has oeen made by this in versation was about and what not peculiar to M. T. Martin, brought all things into existence tion, Bronchitis, Catarrh, Astin telligent, courageous and numer had been said. He then contine Again, there's the doctrine of according to his plan. Nothing ma, and all throat and lung ous people. I would be glad if ued by saying "You know Mr. the authority of a -local church has been added to, nor taken affections; also a positive and the whole Baptist church would Martin teaches views at variance as the highest, ecclesiastically. from, his purpose. It stands radical land and all Not New Completions. put themselves in line with with regular Baptists, and the On page 25, we find this: The eternally, the same to day, yes, after having a lits wonder; this action of Mississippi Bap urging of his views has done un scriptures recognize the local tend y and forever. tists and let our Zon have peace, told mischief in some quarters, church as the highest ecclesias infinite strength and qual skill, and let the number of such as At Grenada and Gloster, for tical authority under Christ. are to be saved multiply rapidly. instance, our churches have been This is one of our old doctrines, our souls with vast apparement fill, I never could have any patience rent asunder. And it is Martin's and of course the convention did And speak the builder. God.

with those close views of religion that bar heaven against all condemned."

But they did, said Mr. God governing: God fulfilling this recipe, in German time.

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strongly fest that my people are not sufficiently tolerant towards others. Tell me all about it."

I said I must see you early to they words. "Well, I can in few words extend congratulations and the let which the Baptist minister hand of fellowship. I refer to handed you to read last winter, trinal Views of M. T. Martin. The policy is church has more ecclesiastical authority than a whole denomination; that Baptists should not make the liberal and progressive views of the liberal and progressive views of the doctrines and two, was, by the letter that they have and they have a liberal authority than a whole denomination and progressive views of the doctrines and two, was, by the letter that they have and they have a liberal authority than a whole denomination and progressive views of the doctrines and two, was, by the letter that they have a liberal authority than a whole denomination and progressive views of the doctrines and two, was, by the letter that they have a liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination and progressive views of the liberal authority than a whole denomination are received. The poetring views of the views skepticism, and grace, is a most the winter than this breeds discontent, which tank this spath on the wings of the storm.

And dark is his path on the wings of the storm.

And dark is his path on the wings of the storm.

And dark is his path on the wings of the theorem.

And dark is his path on the wings of the theorem.

And dark is his path on the wings of the theorem.

And dark is his path on the wings of the theorem.

And dark is his path on the wings of the authority than a whole denomic coming to the liberal doctrines and twees, was, by the nation; that Baptists should not and progressive views of the doctrines and twees, was, by the being, he is supreme in power. It has quicken being, he is supreme in power. Of him, and through him, and thousands of cithusiastic copyerts one has to work to get to heaven; have long thought that there was, "said the Lazarus, "but of to him, are all things." He has one has to work to get to heaven; have long thought that there it was inderstood that to him, are all things. He has to systematic giving; many claim that only believers are to be was too much brain among your course it was inderstood that mercy on whom he will have saved; that none but Baptists are great people to hold tenaciously those peculiar lews of M. T. mercy, compassion on whom he ing also they are rich thereby. right, etc.? The Convention and always to the narrow views Murtin only ere condemned, will have compassion, and whom he passed a resolution condemning hitherto entertained. Your The matter hacken freely dis he will he hardeneth. As the

condemned, for there are in it what havor it was doing in some specify any g.".

Lord alone; thou hast made some doctrinal views that Bap quarters. This induced me to "But," ins a Mr. Cecil, "the heaven, the heaven of heavens, hat Bap quarters. This induced me to But, ins a Mr. Cecil, "the heaven, the heaven, the heaven, the heavens, the earth heavens, the sea, and all things that are therein; the sea, and all that is therein, and preservest them all." He or Bible Truth Against Modern among your poorly and are the com-

tain way. I am anxious to see, "that there was some mistake that gives me joy. It is one of Every event of time has a provfor preparing and using. Sent dear Brother Lazarus good about this matter. I felt sure M. T. Martin's doctrines as set idential side. Though Joseph's by mail, by addressing with man that he is, I ove him that that our convention had not all forth in his pamphlet which was brethren wickedly sold him as a stamp, naming this paper. W. I may congratulate him to the convention had not all forth in his pamphlet which was I may congratulate him on this at once changed front. Now condemned. And another view slave, yet God sent Joseph be Rochester, N. Y. splendid achievement on the Mr. C., you see I was about cor-condenned by this sweeping resorted by the sweeping resorted by part of his church and give him rect. Bro. Lazarus ought to lution is that dogmatic doctrine, Though our Savior came to his heartily the hand of fellowship. I think I shall visit him this very day." And upon this he reason from the table. As he receded his wife three at him this remark. "I dare say you wont-find rect. Bro. Lazarus ought to lution is that dogmatic doctrine, so strongly held by most Bap. tists, of no compromise with those whom they consider error ists. Page 24 has this: "The command comes down to us, "In him we live, and move, and leaves, the say of the last quarter of a century records many wonderful discoveries in medicine, because the fulfilling of those whom they consider error ists. Page 24 has this: "The command comes down to us, "In him we live, and move, and the latter of a century records many wonderful discoveries in medicine, because the fulfilling of those whom they consider error ists. Page 24 has this: "The idence accounts for everything." "With all due deference to Bro. contend for the faith." The

and his family partook of their the children well."

"Now you so Cecil," interpretable, providence of God.

"Well, sir, I am happy on posed Mrs. C. specifies the doctinal views of Prof. M. T. recting all, to the marked his wife, "for I have recent convention. It is so Martin as set the by himself glory and grace strongly for that my words are recent convention.

passed a resolution condemning the book."

The matter naceen freely distributed by the book pastor handed wife a copy of cussed in the pastor handed wife a copy of that pamphlet last winter and body understed what were plied Mrs. Cecil. "It must be I gave it a close reading. You those peculiates; so it wasn't just a part of the book that they know I'd heard of Martinism and necessary resolution to honor. Thou, even thou, art dress, resolution to honor. Thou, even thou, art dress, Rev. T. S. Linscott, Rev. T. S. Linscott, Rev. T. S. Linscott, and allowed the pastor handed wife a copy of cussed in the papers and every the hardeneth. As the great Potter, he has power over the clay to make one vessel unto honor and another unto distance and the page of the pastor handed wife a copy of cussed in the papers and every the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou, even thou, art dress, and the clay to make one vessel unto honor. Thou are the clay to make one vessel unto honor. Thou are the clay to make one vessel unto honor and another unto distance and the clay to make one vessel unto the clay to make one vessel unto

"Fam quite sure," said Mr. among your people, and raise the resolution pint out any par Cecil. "I am correct about it for such a howl against their author, ticular doctrine as peculiarly I read the resolution in my But I didn't think much about a doctrine of f. T. Martin? Before the Lord, your Sovereign King: paper, and also in the minutes of it. I only wished that some of Indeed, with every source of inthe Convention which the clerk those views—those that are so formation which you have, can with all your tongues his glory sing."

Holiness.

The above is the title of a 54 Before the Lord, your Sovereign King: page tract by Rev. Henry F. Serve him with cheerful heart and voice with all your tongues his glory sing." Melborne, Ark. Price, twenty

churches That the local churches ning." He "hath determined An old physician, retired from

Brother Lazarus in harmony Lazarus view with the action of the Convenion of the Convenion of the Convenion of the conversation of the conversation at the action of a view lit.

Brother Lazarus in harmony Lazarus view matter, said curse of this age is a disposition to compromise God's truth. According to his will in the army of heaven and among the inhabitance of the convention of the con ematter, said curse of this age is a disposition have our being." He "doet the distance of the state of the condemned does to the beast his food, and to the left by amiable Methodist steward, and to his little boring papa that you say, peculiarly Martin's docyoung ravens which cry, the little book on mantel. The trine. It is one of the doctrines eyes of the Lord run to and from

God over all, planning all, directing all, to the praise of his clouds form.

His chariots of wrath the day, thunde clouds form.

And dark is his path on the wings of the control of the

More money is being paid to the

make it known to his suffering fellows. Actuated by this mo tive, and a desire to relieve hu

Rev. David Ingram Purser, D. D. as a consequence, a magnificent truly a man of

felt if his duty to go to Alabama, impressed the writer.

haven, Miss. Five children resuccessive years. The attend-now recalled upon to suffer sulted from this union, three of ance reached the gratifying a similar loss.

whom are living. They are: number of seventy five at one Dr. Purser ded a martyr to REMARKS. As to the endormers. Falmar, of Luverne, Ala, session. Among the lecturers his religious duties. In early ment, we are duly grateful Mrs. Bivens, of Americas, Ga., may be mentioned the following life he was a soldier for his Bro. Davis for it. We had and Mr. B. B. Purser, of New well-known ministers: Basil country's sale; and in his other though about him. orleans. In 1883 Dr. Purser, Manly, S. H. Ford, Henry Mc maturer years a soldier of is of a goodly company, of whom was married a second time, to Donald, J. H. Hiden, William the Cross, he have death while it may be said, to the honor of Miss S. A. Moody, of Tusca. Young, J. B. Gambrell, and oth discharging his duties as a min Mississippi Baptists, there are Miss S. A. Moody, of Tusca. Young, J. B. Gambrell, and othe loosa, Ala., daughter of ers. Dr. Purser himself lectured ister of the spel. Not only many. Then as to the "protest," with local implications, as they the late Judge Moody, and throughout the entire sessions. his bereaved faily and congretation that is like him also, and we are ease. Cutarrh is a blood or consister of Hon. Mr. Mcody, In 1892 Dr. Purser, with his gation, but may others, mourn not surprised at it. It has been stitutional disease, and in order State Senator, and also brother, Dr. John F. Purser, the loss of the courageous and our rule to eliminate such things to cure it you must take internal president of the First National came to New Orleans to take self-sacrificing minister. His as he protests against, from the remedies. Hall's Catarrh Cure Bank of Tuscaloosa. Three charge of two churches, then friends have the blessed assure articles of our correspondents, is taken internally, and acts Bank of Tuscaioosa. Three charge of two churches, then children were born of this second union—David Ingram, Jr., the Home Mission Board of the fever is over, a sleeps well." Aside from any question of is not a quack medicine. It was and Frank Moody, boys of 8 and Southern Baptist Convention. 11 years of age, who sur Dr. Purser became the pastor of New Orlean Oct. 25, 1997. we have enough to worry over physicians in this country for

vive him, together with his second wife. A third child, Jane Beneta, is dead.

It will be eminently proper in this connection to speak more at length concerning the life and work of our, lamen brother.

In reference to h work, Dr. Purser became the pastor of New Orlean Oct. 25, 1897.

New Orlean Oct. 25, 1897.

New Orlean Oct. 25, 1897.

Your contains can be swin find the served it under many difficulties most faithfully up to the time of his death. He endeared himself on the church, but to the people of his church, but to the entire city.

The church grew in numbers and influence, and is now in a least of the least of the skin soft white and healthy. Ohn the serve describe in great in numbers and influence, and is now in a least of the Purser became Astor of the more flourishing condition than From the Pinewoods. church at Port Gibson, Miss., ever in its history.

number of people who were con- ers of organization. He knew vived. number of people who were converted, and the "number of what was in man, and had the churches which were organized ability to find the right man for the state, attest the the right place."

It is pleasing the churches which were organized ability to find the right man for the state, attest the the right place.

It is pleasing the weak we will send us \$1.75, the worst cases of Catarrh, Bronching w

this church in a poor condition, not only the homes, but the name as a gospel preacher, hold and with a very inadequate hearts, of his people, and at ing up the lives of both Chrisbuilding. He at once infused tached himself to all with whom tian and sinner before them as a be bought for in any book store. Then, we want to reach all of the was mirror, and making bare the Then, we want to reach all of the lives of both Chrisbulling.

The subject of this sketch was born in flazlehurst, Miss., Dec. 27, 1842. He was the son of Fred Purser and Beneta-Higdon. He was educated in the schools of his native town, but his early training was cut short by the outbreak of the civil war, which compacted when he was 19 years of age. He entered and served during the entire struggle, and was promoted from one station to another until he became lieutenant.

At the early age of ten years of the served during the early age of ten years of the served to see the wisdom of this in a straitened condition, having he ever reglect to present the plan of salvaton to a lost world.

The subject of this sketch was before to those who w and rejoiced with them the effore agree to that point as a center, Dr. Purser and Beneta-Higdon. His spirity y was a large success. While he preached the intellect, he always reas of the intellect, he always reas of the city have element in success. While he preached the intellect, he always reas of the intellect, he always reas of the intellect, he always reas of the city have element in the intellect, he always reas of the for battle and good work duplicate any of these offers to plan, practical and forcible plan, if they will pay any of our subscribers who are way of putting things. The red was the church greatly was of the heart. Logic and spiritly are not income.

At the expiration of six years he took charge of the finances of the

At the early age of ten years volved in debt. He soon became plan of salvaton to a lost world. dorse. Endorse The Reco he was converted at Damascus church, near Hazlehurst, Miss., \$100,000, which was sufficient to also characterized this true soldealings with matters in a scr church, near Hazienurst, 2018. \$100,000, which was sufficient to also characterized this true sold dealings with matters in a scraph and was baptized by Rev. erect new buildings at East dier of the Cross. When the tural way. But protest again fever first became prevalent in such articles as I see in T Jesse Woodall. At an early lacke, Ala., a suburb of Bir leveralist became prevalent in such articles as I see in the age he was impressed with mingkam. Thus he became the the city, he was absent on a Record of September 23, porting to have come from T ministry, but did not get college of Alabama from ruin. the full consent of his mind un. It was while he was engaged in return to the city, but his high I verily believed til he was 28 years of age; but this most necessary work that sense of duty to his afflicted peo. The Record was above s from that time until his death he he became acquainted with the was a faithful minister of Jesus needs of the ministry, through faithfully ministered to them it was not intended for me, was a latitude minister of desus needs of the ministry, through out the State, and he at once beout the state, and he at once

was Miss Jane Bass, of Brook- Institute in Alabama for three most noble representative, and hope for better things.

in 1871, which he succeeded in . Our lamented brother in the Dear Recorp: As I have and additional new subscribers building up rapidly. It was ministry will not only be missed never sought after notoriety, 1 before the summer is ended; and here he first began to take an because of his influence and have let may interesting inciinterest in young people, and work in New Orleans, but in the

dents of my religious life pass each one who will send us the organized a society for their in State as well. At the time of unnoticed. But I am constrained amount set opposite each prestruction and discipline many his death he was not only the years before a Young People's pastor of Valence Street church, paper, of some of my summer's but had been for several years work. On Saturday before the After leaving Port Gibson, he the president of the Louisiana first Sunday in July, my son, 7. To all new or paid-up sub After leaving Port Gibson, he became pastor of four large baptist State Convention, and hazlehurst, and in connection with these labors he did a considerable amount of missionary work. After faithfully serving these country churches, and building up the work in these labors to such an extent never ganization of the Young People's personnel of the Louisiana first Sunday in July, my son, Baptist State Convention, and Baptist State Convention and Baptist State Convention, and Baptist State Convention, and Baptist State Convention, and Baptist State Convention and Baptist State Convention and Baptist State Convention and Baptist State Convention and Baptist State C parts to such an extent never ganization of the Young People's being sick, was not able to at before known, he accepted the Union. His love for young people's pastorate of the Crystal Springs ple and their work was well ing the meeting in fine trim, and the special parts to such an extent never ganization of the Young People's being sick, was not able to at ORD and "Graves' History of and book rent, only \$12.50 per mouth Teachers, by entering and Wessen Missing the meeting in fine trim, and the special parts to such an extent never ganization of the Young People's being sick, was not able to at China, worth \$1.75.

pastorate of the Crystal Springs ple and their work was well ing the meeting in fine trim, and and Wesson, Miss., churches, known to everybody. I suppose Bro. H. doing some of the best we will send us \$2.50. Weeks before their winter we will send either one of Dr. J. schools begin, for further particulars, write to best in Mississippi to day. After this work, he became State Evangelist for Mississippi, and labored most successfully for three years. The last year he was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church. The result was assisted by his brother. Dr. Spheres of work must to a laws of Prespect church is say T. Christian's three great books on "Immersion," "Close Com munion," and "Americanism H. B. ABERNETHY, President," on "Immersion," and "Am was assisted by his brother, Dr. spheres of work must, to a large was five for baptism, five by let- in paper covers, for \$1.80. Jno. F. Purser, and the large extent, be attributed to his pow- ter, and the church greatly re. 4 Also to any as above men-

From Mississippi, Dr. Purser traits of his character that most R. R., where we began a meet tioned, who will send us \$2.50. ing, which continued six days, we will send THE BAPTIST RECand he became pastor of the His sympathy was a striking Bro. H. doing all the preaching. ORD for one year and one copy First Baptist church of Bir characteristic. By means of Here he again captured my peofor the Mississippi Baptist mingham in 1884. He found this most noble grace he entered ple, and got to himself a great These are all-most excellent.

a people, and arm of the Lord. Bro. Holcomb our friends with this genero The subject of this sketch was ing part of the city, and from those who w , and rejoiced in Southeast Mississippi, in his any of the city, and from those who w

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D. G. WHITTINGHILL. merit, or demerit in the matter, prescribed by one of the best in Mississippi, without importing anything from Texas, or even taking a hand in theirs—the best blood purifiers. setting EDS directly on the muco OUR PREMIUM OFFER. of the two ingredients is wh We have concluded to offer in curing Catarrh. Send for some premiums to the friends of testimonials, free.

our paper. The Baptist Rec. F. J. Cheney & Co., Props., ORD ought to have 2,000 renewed Sold by druggists, price 75c

HOUSTON, MISS.

The President of the M. N. C. has secured the services of Miss Jennie Dyer as teacher of His-tory, Geography and Pedagogy, Teachers desiring to take a spec-

Rev. J. W. Blosser, M. D., has discovered a remedy that cures throughout the State, attest the right place.

Bro. Holcomb at Green's Creek great works, that on the "Minis affected spot, destroys the miles north of try of the Spirit," or "How cess of their labors.

In concluding, it will not be church, three miles north of try of the Spirit," or "How mucous membrane, and makes a miss to briefly mention some Hattiesburg on the N. O. & N. E. Christ Came to Church." mucous membrane, and makes a permanent cure. Any reader of THE BAPTIST RECORD who will address DR J. W. BLOSSER & Son, 11, 12 and 13 Grant Building, Atlanta, Ga., will receive post-paid, a three day's trial

IST RECORD COMPANY. Subscription price, \$1.50 per annum.

EDITORIAL

way through them.

THE food that nourishes, is the of \$8,445.

all the better for that

Asia, and authorize that body to house of worship, purchased an purvey the doctrines and discip long and kept up a good Sunday Capitol City is still mercifully of the prohibition of the liquor that they are original, since you can line of the churches? Why did he School, largely developed the still mercifully developed the still mercifully as the condition of the terrible that they are original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the liquor that they are original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the terrible original, since you was by pre-eminence the apostle taste like peppermint is no proof that they are original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the terrible original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the terrible original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the terrible original, since you was by pre-eminence the apostle taste like peppermint is no proof of the prohibition of the prohibition of the terrible original. address them singly and person grace of giving, and added scourge. We are very grateful facturer and financier; the third address them singly and person. grace of giving, and adder for this. — We are happy to say by all odds the greatest of the may know Dr. Tichenor's Antihear, let him hear what the ship.

The satisfaction for fen years. You satisfaction for fen years. Yo

ing for "backsheesh." They larged prosperity. The Lord be do say that hard times are like praised for what He has enabled the crucible fire, it does some this unworthy servants to accombine begins pardon.

JOSEPH DYSE.

Only good things are countering impression; therefore, I humbly be that I wrote under a false impression; therefore, I humbly begins pardon.

JOSEPH DYSE. times bring out the pure gold plish in His name and for His glory. Bro David's resignation Corinth, Miss. of-of-of the truth.

A GOOD SHOWING.

It affords us no little pleasure good church will ASSOCIATE. sults of the pastorate of our once. A. DUNCAN. ASSOCIATE. sults of the pastorate of our A. V. ROWE. MISSIONARY EDITOR. brother, Rev. W. J. David, with H. M. LONG. FIELD REPRESENTATIVE. the Fifteenth Avenue Baptist Published every Thursday by THE BAP- church of our city. Our membership has been with this Being shut un church since its origin, and we quarantined city

charged for at the rate of one (1) cent per word.

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The Fifteenth Avenue Baptist.

Those wishing to preserve a copy of their writings should send stamps with copy for their return, or make a duplicate copy of their return, or make a duplicate co before sending.

The paper will be continued to subscribers till it is ordered discontinued, at which time all dues should be paid.

Advertising rates, 50 cents per inch. that time there have been received into its fellowship 312
persons, making a total of 330
Of this number 110 have been by experience and baptism, and work we live a hits 100 of 1331

The orphanage such extensive, learned and authorship and responsibility of drastic discussion among our those articles. To this was for those articles of this was for what I did say was this: that deed, that it ought to have on Dr. Venable told me when Prof.

assimilated; likewise, the truth School has been one of the that edifies, is the truth that is largest, in proportion to the well studied and understood, and church membership, livest and amount of joy, mingled with the should be done, especially since smallest allowent of sorrow. The pose you meditate on these Ladies' Missionary Society is on Beale street Memphis. pose you meditate on these Ladies' Missionary Society is the things.

The best leader of the prayer meeting is he that can say a most excellent work in train.

The best leader of the prayer with the first part of the prayer and liberality. The large Sunbeam Society has done the first part of the first part of the prayer at most excellent work in train.

gest the propriety of remodel, this one, all of whom have been sign as a quie and decided been a "mixed-commission," ining one or two of their best ser successfully pushing on their measure: (4) that he should not stead of one of the exparte mold. mons, especially that one on "the own work, it will appear that load his letter of resignation We would be glad if it were so Our church has been closed

the work of Baptist councils eighteen months Bro. David has from Secretary lowe brings the to judgment, before the dawning that time we have had neither a that usual. And the more we see that they are not made up of a few—two or three—visiting ministers, but of members sent by sister churches, upon the invitation of some church wishing their help. Brethren, let us "held" built up a church at Pleasant built up a church at Pleasa help. Brethren, let us "hold fisher the form of sound words."

ship, received thirty-five addi. Shut up in Chinto by quaranthe to be "humbugged."

to be "humbugged."

acceptably. We appreciated it. Sunday School, and have con. ing to be so near home and yet sunday School, and tributed liberally to missions. So far away. Well, we hope it have died within the last month, Winona for the quarantine to be If the charches are not, and tributed liberally to missions.

So far away. Well, we nope it have died within the last month, winona for the quarantine to be were not intended to be independ

Outing the same time also he ent of each other, and of central liberally to missions. So far away. Well, we nope it have died within the last month, winona for the quarantine to be many lays ere these quarantine regulations may be guished in their peculiar spheres. JNO. T. BUCK.

Jackson, Miss., Oct. 28, 1897.

In the charches are not, and tributed liberally to missions. So far away. Well, we nope it have died within the last month, winona for the quarantine to be none perhaps were more distinguished in their peculiar spheres than Gen. Neal Dow, Mr. Pull wanderers return. While the man, Mr. Charles A. Dana, and prostrated church, repaired the infected points in a country the last month. Winona for the quarantine to be none perhaps were more distinguished in their peculiar spheres than Gen. Neal Dow, Mr. Pull man, Mr. Charles A. Dana, and Wr. Henry George. The first Tichenor's Antiseptic smell and

hear, let him hear what the ship.

that our family are quite, well journalistic littledged great practical to the churches.

We know of no more cred and the twelve orphans and lady tical economist. No doubt our itable work than has been ac in charge all enjoy good health. tical economist. No doubt our itable work than has been ac in charge all enjoy good health.
"What is that awful noise complished by this faithful pas Two of the babieshave been sick through their lives and work. that sounds so like a pig under tor, and his faithful and most from hot weather and dentation, Let us hope that in addition to DEAR RECORD Please and the gate and a cat with its tail in helpful wife, and find a real but are now very much better. a crack?" Why, don't you pleasure in having been, with know? That is one or two of our little home force, asso know? That is one or two of our little home force, asso those dollar newspapers that clated with it as humble I stated that Bro. Sample better things than their most I down it best to constrone it un have been so lustily boasting instruments in helping it on claimed two distinct operations hopeful earthly visions ever sugthat they 'live in clover,' cry. to its present condition of en of the Holy Spirit. It is possi-

leaves a very det able pastorate THAT STATEMENT OF THE an, and some do well to se-..... EDITORS to record these gratifying re- cure his services as pastor at

meeting is he that can say enough of suggestive things to induce others to talk. The next best leader is he who can say the integrace of giving. The Baptist and leaders to study.

WE would advise the careful study of the "Expository" article in this Record, by all of there are seven other Baptist and property in the store of the study of the "Expository" article in this Record, by all of there are seven other Baptist and property in the store of the study of the "Expository" article in this Record, by all of there are seven other Baptist and property in the store of the study of the "Expository" article in this Record, by all of there are seven other Baptist and property in the store of the store of the study of the store of the store of the store of the store of the study of the store of the store of the store of the study of the store o

We have received a paper de at the Cold Water Association. nominated. "A Fraternal State- that Dr. Venable told me that he ment to Southern Baptists," in wrote out Prof. Martin's articles the interest of Dr. W. H. Whit of faith published in THE REC. sitt, and the Theological Semi- ORD of June 24; that he further nary. It is signed by W. J. Nor- said "that THE RECORD would Money should be sent by express, check on Meridian, New Orleans or New York, Postal Order or Registered Lenter to Bartist Recond.

Brief marriage notices free, lengthy ones not inserted at all.

Obstructive of the marriage notices free, lengthy ones not inserted free; all over that number to be charged for at the rate of one (1) cent per word.

Rejected manuscript is not reserved.

The Fifteenth Avenue Baptist. nd many of our then. J. B. Hawthorne, Joshua not publish any such stuff, as by experience and baptism, and work we live a daily life of trust our people. As to the merits of Martin showed him his articles

On First, Fourth & Fifth Pages
the remainder by letter. This whole number has been decreased by death, exclusion and dismissal by letter 111, leaving a present membership of 219. Durbid's pastorate, the best possible use of what His the best possible use of what His the best possible use of what His the pages iff our way.

The road to contentment lies the remainder by letter. This work we live a daily life of trust our people. As to the merits of the question involved, we wish of faith, that he said, "Why, was almost immediate also that we are in favor of do ing the "fair" thing always, and with everybody, and furthermore gested by Dr. Venable, amount in bankgot down to 25 the best possible use of what His lot and built a very comfortable cents, but was almost immediate also that Dr. Whisitt, whatever also that Dr. Whisitt wh the best possible use of what His lot and built a very comfortable and suitable house at an expense providence places in our way.

Don't waste your strength irying to avoid, or to run away which has been paid for The from, trials, but put on the whole from, trials, but put on the whole and built a very comfortable and built a very comfortable and suitable house at an expense providence places in our way.

And suitable house at an expense place in our way.

Ocents, but was almost immediate also that Dr. Whitsitt, whatever articles where needed, and I so may have been his intentions, used it, speaking of the entire odor of orange blossoms, to use the difference of our sweet the suitable house at an expense articles where needed, and I so may have been his intentions, used it, speaking of the entire odor of orange blossoms, to use the thing he has done, then in It was almost immediate also that Dr. Whitsitt, whatever articles where needed, and I so may have been his intentions, used it, speaking of the entire of our sweet the marriage of our swe from, trials, but put on the whole contributions by the church have armor of God, and fight, your been, for missions, \$500; ministend Miss Petric Flord and been, for missions, \$500; ministerial education, \$175; all home purposes, \$7,760; making a total to the manner of doing it, but we purposes, \$7,760; making a total to the manner of doing it, but we purposes, \$7,760; making a total to the manner of doing it, but we purposes, \$175; all home purposes, \$7,760; making a total to the manner of doing it, but we purposes the manner of doing it, but we purposes are strongly inclined to think remark applied only to one word in both, and in some way that in one of the articles—that on

Senatobia Baptist church, on the wrong ought to be "righted." justification. I cheerfully make The food that nourishes, is the of \$8,445.

Second that is well masticated, and During this time the Sunday assimilated; likewise, the truth School has been one of the vitation and wish for Miss Pattie an unpardonable presumption in error in giving it a wider appli-

I am charged with having said

great salvation," but it will be this pastor's success has been with his grievanes, but leave in that we, and all our people, since July as to preaching sera good humor. It is one of the could see light in the work of the vice. We kept up the Sunday It is worth while also to men fine arts to knowhow to resign tion that during the last gracefully. — 1 recent letter another Daniel will have to come til the yellow fever scare. Since

their great worldly attainments, they had secured the "one thing Baptist Association is again fever and quarantine. This time I deem it best to postpone it un' til Saturday before the first Sunday in December, which will be the fourth day of December, 1897. E. S. CANDLER, Jr.,

Corinth, Miss., Oct. 27, 1897.

CHRONICLES.

L. A. D.

As a consequence prayer meet-About the middle of February, of leaders and Sunday Schools the Baptist Pastor's Conference, 1847, the Chronicler left his suffer for the lack of teachers. of Birmingham, Al., Oct. 25, property, to say nothing of the when called upon, nor to per-impaired health of the editor, form any service in his power, the enterprises were both aban. Under God, he has kept that the county in the county, Nov 12.

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ing to note some incidents of The Chronicler stirst trip as a

Mississippi then. That was in

At that time the Chronicler attends in good standing. The immerthe Trinity, by the authorized But a question might be raised on "What is it to believe on

Chronicler has been trying to New Orleans was visited with DEAR RECORD-I wish to serve the Master; sometimes a terrible yellow fever epidemic hasten to say that we feel a deep serve the Master; sometimes more faithfully than at others. He owes much to his mother's training, and under God she is entitled to the credit of directing entitled to the credit of directing to his mother. Hinton, of the only white Baptist to hasten to say that we feel a deep personal loss in the more than sad, and—humanly viewed—untimely death by yellow fever in New Orleans, Friday night, the least Meridian, Nov 13.

Gulf Coast—Bilexi, postponed, pair approaches fest South Mississippi—Osyka, 1st they were by evergreens fest south that he "ought to be a preacher", but his misson proved to be rather to fabor among the young, other Baptist minister in the city cord our deep sympathy for his Purser.

Purser, the able, consecrated pastor of the value of the cord out of the city cord our deep sympathy for his Purser.

Purser.

Innex, consecrated pastor of the message of peace and good will to the hearts so soon to be inked as one. Near the altary the coverage of the coverag and demonstrate the fact that a to conduct the funeral. Brother immediate family, and all his layman may have a gift of incal-Hinton was the first Baptist pas-relatives. culable power. The great comtions", etc., was not given to the ord; Rev. D. I. Purser, of the Handsboro, Miss., Oct. 24, '97. of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. One of the lamented D. I. Purser, I with palms and ferns. preacher alone, as such, but to Valence Street church the

depends largely on family visite in his arms." In this he should nounced after a killing frost. receive the encouragement and support of the entire body.

Too many laymen fail to exer-

The following ings are neglected for the want were unanimously

home in Grenada, for the city of New Orleans. His mission was to assist his brother, Rev. Wm. to assist his brother, Rev. Wm. C. Duncan, in establishing a Bap. having learned, one day, that a home in Grenada, for the city of The Chronicler excused himself 1897. tist paper in that commercial schoolmate, who had recently metropolis, and to open a denom-professed religion, led in family Baptist church, has fallen a vic. the first Sunday in October. metropous, and to open a denomed professed religion, led in family tim to yellow fever, and been Yallobusha—Coffeeville, I C. three years of hard labor, and unfaithfulness, and vowed from taken from us by fae hand of Nov 18. three years of hard labor, and unfaithfulness, and vowed from the sacrifice of all the family that time never to refuse to pray death while standing at his post Mississippi Ebenezer. Amite property, to say nothing of the when called upon, nor to per- of duty in the city of New Or. county, Nov 72.

ing to note some incidents of The Chronicler sfirst trip as a RESOLVED, That we joyfully of Anding, Y & M V, Yazoo these days.

Resolved, That we joyfully of Anding, Y & M V, Yazoo bear testimony to his sincere county. Time to be announced bear testimony to his sincere county. The Chronicler bade his pious mother good-bye. He did not dream that he would never again see her face in the flesh. She died as she half wed, a devoted Christian; see her face in the flesh. Ala devoted dear the function of the St. Francis Street Bap died as she half wed, a devoted Christian; see her face in the flesh. Ala devoted dear the function of the St. Francis Street Bap died as she half wed, a devoted Christian; see her face in the flesh. A little later the at her funcral, and the text for the seemen all the flesh and the text for the seemen all the flesh and the text for the seemen all the seemen and the text for the seemen all the seemen and the text for the seemen all the seemen all the seemen all the seemen and the seemen and the seemen all the seemen and the seemen and the seemen and the seemen all the seemen and the seemen all the seemen and the seem Selma and Wetumpka not, the Son of Man cometh. stopping place was Vicksburg, to His divine will.

cise their gifts; some do not ask

the Holy Spirit to guide them.

fault, Rev. Wm. Carey. Crane was and brother. Big Black River near the pres-ent town of Pickens, by Rev. J. pastor of the church. Sister K. Chuton. The fact that after Legrand was there, of course. wards the said minister proved and Sister Arnold, possibly. From thence by boat to Yazoo acts when pastor of the church; City was a deasant trip, and it was even more pleasant to meet Bro. William Wyman and Bro. President of the parference Wright, of the 'W, Right House." officer of the church, is all-that A horsehack ride, of say thirty can be required for validity. miles, and the chronicler found Dr. Tichenor's Antiseptic is Smith county, Oct 30.

All true believers in the Lord third. Somehow or other, the secular press does not of Dr. Broadus view of the Seminary Magazine speaks green among them. It was in May last when he and sees the rosy cheeked capit There are various ways of give as much prominence mary's future course. Could be kindly assisted me in a meeting with his bow and flower tipped

strengtheneth; hence "pur Do me the kindness to put Con- the world. poses" are often vain. The Shep- cord, in place of Beulah, three herd must "lead his flock" and, miles east of Anding, Y. & M. V., Shuqualak, Miss. if necessary, "carry the young Yazoo county. Time to be an-

J. H. WHITFIELD,

Mod.
Branden, Miss., Oct. 29, 1897.

Resolutions of

Mississippi, Alabama and Louisi initely postponed.

ana, therefore

not, the Son of Man cometh. Stopping place was Vicksburg, to His divide When the Where he was kindly entertained. Resolved, That we tender Fair River Shiloh, Nov 19. Bro. J. G. Hall was the official where he was kindly entertained our sympathy to his stricken. New Liberty—Good Water in the old cemetery; neither of furnished a horse to go down to in the old cemetery; neither of Antioch, where Pastor D. B. saintly mother, and devoted day (16th) before the third Sun. In the Baptist church at Titlea, brothers and sisters, and join our day in October.

Miss., September 30 1800

RESOLVED, That a copy of per county, Nov 20.

B. D. GRAY, P. T. HALE, W. M. BLACKELL. W. A. Hobson

R. M. HUNTER, Secretary.

preaching, without going into a to the sacrifices of such have known it at present, it of days at Slidell, La. During arrows, enthroned among the pulpit. Indeed, in the present noble men as to more humble laday, the strength of the churches borers of other persuasions.

The president (what shall I say?) the women which resorted while the minister is pronounced.

pect. MEETING OF ASSOCIATIONS CORRECTED LIST.

> Rankin County - Oakdale, Dec 3. Tishomingo Baldwin, Dec. 4. Liberty-Pleasant Hill, Clark

Central Concord, 3 miles east fruit from among those Slider

at her funeral, and the text for the sermon—"Be ye also ready, for in such an hour as ye think tours in Mississippi. His first to His divine will

At that time the Chronicler attend.

RESOLVED, That a copy of per county, Nov 20.

Among the brethren then at lowing, he was received into the Richland Baptist church, Holmes

Richland Baptist church, Holmes

RESOLVED, That a copy of per county, Nov 20.

South Mississippi Association young ladies, and the groom is to the Alabama Baptist, The Bap Osyka, Oct. 16.

TIST RECORD and the Baptist Deer Creek—Cleveland, on ier of the Utica Bank. The ceremony is at the Chronicle for publication, and to the Y. & M. V. R. R., Friday mony was, impressive, and the county, and was baptized in pell. Unless his memory is at the family of our dearted friend before the third Sunday in Nov. scene imposing

> Lebanon-Purvis, Dec 2. east Roxie, Nov 5.

time unknown.

miles northwest Hillsboro, Nov friends to the decorations

J.J.W. MATHIS. tributes of love upon the grave upon a wish to place this sprig of ever- could fancy he hears the sport-

MOST PERFECT MADE.

Ellisville, Miss., Oct. 27, 1897.

MARRIED.

tracted meeting. Services were held at hight part of the time, the loss of one who lell in the miles south Fulton, Oct 16.

Miss., September 30, 1897, at a substant of the time, the loss of one who lell in the miles south Fulton, Oct 16. many coming five or six miles to midst of his higher usefulness. Choctaw Black Water, Kem. Miss C. M. Broome. The bride is one of Utica's most charming

Trinity Cross Roads, 12 miles As the notes of north Maben, Sou. Oct 22. March, under the gentle touch Harmony-Friendship, 16 miles of Miss Fannie Lewis, fell in innorth Morton, A & V, Oct 23. spiring strains upon the ears of the large and expectant audience Cary-Morgan's Fork, 7 miles armouncing the hour for solem ast Roxie, Nov 5.

Bogue Chitto—Shady Grove, bridegroom with his charming General Association Sylvarena moved slowly up the aisle to the marriage altar. Here they himself at Richland; making his headquarters with his cousin, Mrs. Jane L. Hurlbutt, and the years, it stands day with thence traveling out north and out an equal for the purposes in Nov. 27.

Smith county, Oct of Smith marriage altar. How tovely this

the crystal spray of a beautiful While others are placing their fountain falls in sparkling drops

depends largely on family visited opposing Boyce, Broadus and thither, about eight or ten, and it g the solemn words which are tion, talks by the way and busi- In The Record of the 28th all Baptist sentiments! A time if he had been preaching to a to seal two hearts as one, the ness intercourse. Success is se- inst., under "Meetings of Asso- when there was no church!!! Has congregation of thousands he soft, far away notes of the organ cured more by the development ciations-Corrected List," I find Bro. Whitsitt ever read, the would not have been more prins are heard like the call of the of the membership, by giving this: "Central—Beulah, 9 miles Savior's words, "Lo I am with taking or more earnest in his wild bird's song in the distance.

every one something to do, than north of Bolton, A. & V., Nov. you alway, even unto the end of discourses. Will those favored to his mate to join him in the by inducing numbers to "join 12." The notice I sent in not the world"? I love the president, women ever forget his loving, sylvan groves, and be glad in the church", or express a purlong since was, "Time of meetpose to "live a better life." Man
ing of said Association, postcannot do the work of the Holy
cannot do the work of the Ho Spirit, who is the guide; into all future day or date to be an my special friends. The Louis citizens, and again with tears silence, the prayers are offered. truth; nor of Christ, who nounced after a killing frost." ville Seminary is the biggest in this man of God preached with The march is resumed, and as all the earnestness of his dear the happy couple withdraw, they W. B. Carson. all the earnestness of his deal are greeted by the pleasing soul, as if he were standing upon are greeted by the pleasing the verge of the eternal world. smiles which silently express the Don't be humbugged with an imitation of Dr. Tichenor's Antiseptic. You can always know the genuine, original Tichenor's Antiseptic by the trade mark.

the verge of the eternal world. Smiles which silently express the very best wishes of their many friends, for the future happiness of Mr. Robert E. and Mrs Carrie M. Gulledge.

give His faithful servant some

Department.

SS) MARY P. HACKETT Epfrob

ries, 7; native assistants, 7; beokuta. churches, 6: out-stations, 2;

and their languages. Extension ly. of the rum traffic. Religious systems. Congo and Yoruba ready for baptism.

lish missionary of about forty years experience in Yoruba, died at Abbeokuta about two weeks

land, he said he had spent his it. life for the people here, and pre-AFRICA. "The heathen shall ferred to die among them. He Jimmie. fear the name of the Lord." S. and his devoted wife were always

news of the gathering at Wil- they could fly with it."

ernment station here, was taken Be strong to-day, the tempter walks close with dysentery, and sent for me. to us. He was not bad at first, but A mother describes in the In-Lures us to paths that lead to grief and usual treatment, and he tried it said to be one day: for a day, but still powring opium "My ar your bureau drawer "almost starved." She is never seen anything to canvass with and lead into himself, so that is full or bbish. You had bet. cold, but "positively frozen;" equal to the Royal Scroll. It Smile oft to-day: around thee bowed and nothing could help him. He tericlean out.

ound thee lowed and nothing could help him. He tericles out.

ound thee lowed and nothing could help him. He tericles out.

The frequency of a woman's gradually grew worse, and died yes, h t would be his great hast Friday. I went to see him last Friday. I went to see him less to fine the conversation, that when such enthusiasm, nor praise of the critical time comes, we imply twice a day, though I could do holy at it is; found it under the critical time comes, we imply the critical time comes, and the critical time comes, and the critical time comes, and the critical time comes, Could they but feel they had the it fellows' spect, except the gratitude he mer." Smile off to-day.

Since off to-day.

a physician from another camp, it up."

Give gifts to-day, earth's poor ones are so a physician from another camp, it up."

There "Oh p! That was our class to the lot of men.

many of them, I suppose most nothing-" Love fouch to day hearts need love in this of them, without any hope of Oh, is, it is. That is the front rank in this regard, the best thing ever sold by an agent, I could not sell it in this salvation; and it is terrible to bottle I sed for a bobber when think of their being in this dan we went saining at Green's Lake.

To heal the wounds that long hath ached think of their being in this dan we went saining at Green's Lake. think of their being in this dan we went saing at Green's Lake.

and bled:

No flickering flame, no empty show, but love unfading love unfading and for no higher motive than away uner water."

think of their being in this dan we went saing at Green's Lake.

ealls, forth the "How lovely:" al Scroll is the finest agency ar and "Perfectly exquisite!" that ticle I ever saw. Sold to a lady seven and for no higher motive than away uner water."

yesterday, and this morning she

Ogomoso (P.O. Ibadan) via Lagos, West Africa, June 7, 97 at circustances, who like to five pleasntly, are learning to here from Ogomoso. In cooperation with James Odetayo, I have enjoyed the privilege of preaching to about 4,000 heathers here, aside from our last of the moment is their acquaintances, every one for the moment is their acquaintances.

A few more "wide avake," in the few more "wide avake," in the few more them; out of the more for the moment is their acquaintances.

A few more them; or acquaintance for the m preaching to about 4,000 shore resorts every day from pure gular chapel services on Sunday. But for two Sundays I have been unable to get outballiver, bad condition of blood (boils), and, well, perhaps I had better not tell more of my symptoms. Am thankful to be tup, and pretty well again. An English missionary here is down with the dreadful "Blackwater fever." I have been to see him with the dreadful "Blackwater fever." I have been to see him twice. Rev. J. B. Wood, an English means the side of the state of the Mountains and Seather and prediction of blood of the Mountains and Seather and product a side from our regular chapel services on Sunday. I to Sept. 30 inclusive, with final limit Oct. 31, 157. The Queen & Crescent Ronte of offers to tourists this year the most perfect train service and appointments ever offered the distribution of blood for the constant of the finest pattern. Applyto your nearest Queen & Crescent ticked agent for rates and full information.

A. F. Barnett, T. P. A. New Orleans, La

g One Another.

Foreign Mission Journal, help a little. No one can do in Demorest's Magagine for October. * Three weeks ago the them all, but every one can

Nor waits another day to spread his snare. He was not be the whole terior hor she came to look upon the by some sudden occurrence, subscription article in America. For tis to day he knows how weak weare. List of medicines for that trouble the rubbis in her boy's drawer but always "frightened to W M. The strick in America. To day he dazzles us with fruits forbidden.

And fills our hearts with longings that are vain:

To day he dazzles us with fruits forbidden. Its of medicines for that trouble day at the death.' Never a woman, be right on with it, because I want to make money, and the Royal him any good. I told him my basis of autobiography. She cause of a delayed meal, felt the

opened, except for visitors. The bash et of blocks was on There are growing plants in the

attendance. eady for baptism.

I think of 'making another did?'

We don't know, 'said the something to say to a hostess, offer?

Whose various tastes and inter—Any one can carry his burden,

gether," said mamma, "and then by the character of her rooms. Any one can do his work; how It is only necessary to look about ever hard, for one day. Any d to find suitable topics of con; one can live sweetly, patiently, looked at each other; then they versation. But in the house lovingly, purely, till the sun all took hold of the basket to which has been "furnished" by goes down. And this is all that upright:

Oyo, West Africa, June 12, '97: gether, and found it very easy to the upholsterer, and thereafter life ever really means. left severely alone, one may look in vain for a coavenient peg on Think need all that you will need to been awaiting the ordinance for things in this world, said which to hang a timely remark. -From "Living and Dead Rooms,"

As asserted by these women, not one of them was ever star- the Royal Scroll is the finest condition of hunger, but was E. T. C. Bennett: Have never

while.

while with the sensation, to shuffle off have shown it, talk to their neighbors and even sell for us.

How many drooping ones among our my coming; said it did him good, me have shown it, talk to their neighbors and even sell for us.

Brothers He was an ungodly man, and "These clam-shells you'd this mortal coil with inexpressi E. T. Smith:—The Royalwho downcast journey o'er life's weary though I said and did all that better mak up for the hens—" ble ease and grace, And per Scroll is the most captivating miles.

Would lift their faces like the splendid seemed of any use to say or do, "Why mamma, I got them on haps it is from this claimed article ever placed in the hands there was no change in this re. the bead you know, last sum familiarity that she is able to of an agent. hoodwink the king of terrors, nothing better to sell. I want

of the inexact, cast over us in from us to do work, were not at the stat old tin flute yet! early life, is the fountain head likes the Royal Scroll and wants home, so the officer in charge, Vhydopuheap up such trash?" of the all-prevalent insincerity it. Best I ever saw. Bro. Winn and myself made the Thats a nice flute that Willie individual's career, and upon. coffin Friday hight, and the gave metwo Christmases ago. individual's career; and, ungal-May find thee powerless to give teller. coffin Friday hight, and the gave metwo Christmases ago. Individual's career; and, ungal-spot, usually with the remark, To mitigate the hearts strange burning body was buried Saturday morn. Didn't whave a splendid time lant as it may seem to make the 1,1 could hardly wait until it are

No flickering flame, no empty show, but love unfading and for no higher motive than away uner water."

As He who healed by Gennesaret had. Sweet praise poured forth for one who lies unhearing.

The feeling tear that all unbidden starts: The gift of roses placed upon the coffin Hath little power to thrill an unromem. Hath lit

phere of the room that is never ACLUBBING PROPOSITION:

at Abbeokuta about two we have made arrangements ago. He seemed ready to go. the ground, and three rather windows, whose healthy freshwith the publishers of Demorest ness speaks of daily and loving Magazine, that compendium of bright, interesting reading mat-"It's too heavy for me," said As a rule, there is a well-ter, fashion, and current topics, marked correspondence between by which we can give you the Well you're big as I am, a woman and her home. The Magazine and THE BAPTIST fear the name of the Lord." S. and his devotes will be said Nellie, formal house has a formal mission opened, 1850; mission opened, "I wont carry it!" said the live tress, and a room that is alive Demorest alone is worth \$1.00. with interess, vouches for a per- If your subscription is paid up churches, 6; out-stations, 2; We have very good interest in membership, 284; baptisms, 29; our interior work, though no window, and saw the troubles to the present, and you wish to hasty ingathering, window, and saw the troubles true. The duty of making guests renew, just send us \$2.25 instead membership, 284; baptisms, 107; Sunday structure of hasty ingathering. Withdow, and saw the true. The duty of making guests renew, just send us \$2.25 instead feel at home, is greatly simplified when the surroundings are field somewhere, but it was too for The Record, at \$1.50, and get both periodicals. Or, get your friend to subscribe for The Record, at \$1.50, and set of the pleasing and restful charters. The people haps, that we make haste slow ried somewhere, but it was too acter that invites physical re-Bro. Smith reports several large for any one of them to pose, while at the same time it, and we will send you the, carry. What do you think they stimulating agreeable conversation. One is never at a loss for will be the first to accept this

"They all took hold of it to- ests in life, are plainly indicated however heavy, till nightfall.

What Agents Say:

H. W. Hand: The Scroll is a seller, sure enough. | G. A. Taplin: We are aver

spect, except the grantude he had a field enough to last me for years. much more frequently than falls T. D. Cox: Have heard not the

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And International Exposition

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For full particulars as to which of the above applies from your nearest railroad station in con-nection with the Illinois Central Railroad, gall on or address your

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LAST MONTH

the Tennessee Centennial nd Industrial Exposition.

he month of October closes greatest of all Expositions held in the South, and next he Columbian, the best ever in this country, For the ng month, special attractions. been arranged, and the rates than ever befor The location . (Nashville, i., is on the main line of the wille & Nashville Railroad, ectly on its through car route

North and South, and trip in either direction via t city can be made as cheaply, of cheaper, than via any other e. Ask your ticket agent for s, or write to C.-P. Atmore, eral Passenger Agent, Louis-Ky., for rates and informa-

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For the occasion of the Mer-chants and Manufacturers Free Street Fair and Trade Carnival, at _Knoxville, Tenn., October 12th to 15th inclusive, the Southern Railway will sell tickets from points on its line to Knoxville and return, at rate of one fare for the round trip.

5.0pm iv. New Olsar 5.30am iv. Meridian.ar 6.25am Vork

7.18 10.36 9.37 Doug 7.25 0.40 9.48 Lithu 8.26 11.86 10.43

Wine of Cardui

FOR WOMAN'S

WEAKNESSES,

ties and der

Rev. J. W. SMITH, Camdon, S. C., says: "My wife used Wine of Cardul at home for fallin, of the womb and it entirely cured he?"

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Co. Bailey spires, are the proprietors. Chattanooga is the railroad point for Lookout Mountain—too well known to require description. Passengers for the well-known Lookout Mountain Inn, W E Ragsdale & Co. proprietors: the Point Hotel, and one hostelpies, can take street cars to the foot of the mountain, and the cetake either of the two Inclines, according to their destination.

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Condensed Sphedule in Affect July 4, 100%.

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duced. Sample copy. 50 cer Send orders to MRS. W. E. PENN.

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Should original purchasers of the above seven day limited local round trasummer resort texets desire an extensor of return limit, they can have such attention, not to exceed 30 days, made upon application to M. & C. ticket agent # destination, and payment to him of one cent her mile from such destination to # time.

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JUDSON INSTITUTE FOR YOUNG LADIES

W. T. LUMBLEY

physician of the English Gov

but did no good. There or two men who have learned and I wan to keep it."

body was buried Saturday morn. Didn't whave a splendid time ing. Loffered my services, which that day."

were accepted. These men are, many of them, I suppose most pothing."

with plain facts necessitates that women are to be placed in the best thing ever sold by an agent. I could not sell it in this

Henry Edmund Spencer Jr., son of H. E. and May Hall Spen-Aied August 21, 1897. Age two years, tone month, twelve days.

Dr. Henry E. Spencer died at is home at Spencer, Miss., Oct. 9, 1897. Age forty years.

Robert Hall Spencer, infant son of Henry E. and May Hall Spencer, died Oct. 23, 1897. Age six months and twenty three

Within two months and days, God has laid the band of affliction heavy upon me, taking husband and babies, leaving me done. But I rejoice in my sorrow that God has given me Christian fortitude enough to viciss the rod that singles me and feel that this blow is sent in love and not in auger.

MAY HALL SPENCER All who remember the besloved Bro. R. N. Hall, will join nsin sympathy and prayers in behalf of this one, his sadly bereaved daughter - EDS

MARRIED.

At the home lof the bride's father, Mr. J. N. Shirley, on Oct. 26, Mr. J. M. Howell to Miss Tabitha Shirley, A. G. Lowrey officiating.

Miss Tabitha is one of our best . church workers. Mr. He of Baptist belief.

Elder Wm. Tennison

e Great Benefits Derived From Miles' Heart Cure



EART DISEASE of ion standing is d, but it is CURABLE.

Heart Cure. The first bottle give me no perceptible benefit, but after taking the third I began to feel much relief and from timed for some giomas. I have food reason to believe the cure is permanent.

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If you, your o-thy, or your horse has colle, Dr Tichenor's Antiseptia will care it and don't you forget it.

BETTER THANQUININE.

Reliable, SURE CURE for

ROBINSON-PETTET CO.

LOUISVILLE, KY.

Charles E. Osgood Recommends Paine's Celery Compound.



Charles E. Osgood, of Boston, whose wife I understand was of the largest and

England, if not in the country as one of the few large buyers, among funiture dealers during the hard times of last year, who did a great business, always paying cash, moving on as if times were good disastrous as a fire in a bundle ing on as if times were good. while rival concerns were going of wood to pieces right and left all about. His credit from Michigan to Maine became so conspicuously of the body do their duty; the "solid" that he was one of the most talked of young men in com-

mercial circles.

With limited means, but well bred, full of character, straightstarted in business only a few there is where Paine's celery years ago in a very moderate way in a little store on Tremont compound accomplishes its won-street in Boston. The bit had derful work. The radical puri-

business rapidly assumed big feeding of the nerves by proportions. A newspaper one great remedy prevents the devel day interviewed him in the col. opment of diseases, that often umn of "Men Worth Knowing." lurk unrecognized in the system.

from the use of Paine's celery compound, and can unfiesitatingly recommend it for building na the system when "run down and thiedout with yeary or work.
I first used this really great rem edy on the recommendation of riend whom it had cared of a fearful case of insomnia, an

Wanted—An Idea 🎬

most successful furniture busi rheumatism by the, same rem-

n the pervous system is agged out, none of the organs purifying, excretory organs do not the roughly cleanse the blood and the digestive and assimilative organs keep the nerves bad ly nonrished.

est difficulty compose myself to sieep. About ... "To what do you attribute Every one who has taken two years ago I began taking Dr. Miles". "To what do you attribute Every one who has taken Heart Cure. The first bottle taking the violence of the property of the party of the property of the party of the property of the party of vour success?" asked the inter. Paine's celery compound has viewer.

Mr. Osgoodsreplied very short its wonderful strengthening effect upon the entire nervous or best goods." He is known everywhere today tion on the vitiated blood. It to that expression.

Work told on Mr. Committee today to the body of that nervous by that expression.

Work told on Mr. Osgood's habit, eradicates headache, cures health. With characteristic insomnia and wasting diseases, judgment he put his reliance and quickly drives out the poisupon nature's best remedy to onous humors that cause the upon nature's best remedy to onous humors that cause the make him well again. The best of medical treatment was at his disposal, there certainly was no physician that a man in his position could not employ. He got different feelings that accompany the right advice and followed it, a low pervous tone, Paine's celetings that accompany the right advice and followed it, a low nervous tone, Paine's cell-loday he is perfectly well, goodery compound is beyond all ques-

tempered, aggressive and ener tion the surest, most responsible getic fo the last degree.

In a letter to the proprieters of Paine and the proprieters of the proprie Paine's celery compound, written bodily pains over the seat of such Sept. 22, 1797, Mr. Osgood said: Vital organs as the heart, brain in Thave derived great benefit or kidneys, is serious and urvital organs as the heart, brain dence of thought; menhanent of manner, and parity of heart or kidneys, is serious and urgent. The descent to fatal dispense is easy, whenever the body becomes "run down." Build up becomes "run down." Build up the strength and resistance of the nervous and digestive systems. Reasonable. Apply to Vital organs as the heart, brain the nervous and digestive sys-tems with Paine's celery compound, get rid of unhealthy con-ditions of these organs, and get out of danger.

Pianos and Organs.

From now until Jan. 1, '98, we will sell, for cash, nice

Parlor Organs, Two set reeds, octave coupler, and up to \$200, including book and nice plush stool.

Church Organs Two set reeds, octave coupler \$30, \$35, \$40, \$50, \$60, \$75, and up to \$150, with stool.

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Leave St Louis	
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Leave Cairo	2:20 p m
Leave Union City	4:50 p m
Leave Humboldt	630 p m
Logra Jackson	
Arrive Meridian	5:00 a m
Leave Meridian	5:10 a m
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NOI	AHROUND IRVING
	. NO. 2.
AAve Mobile	530 a m 10:25 a m 10:25 a m
eave Meridian	8:10 p m
Arrive Humboldt	10.18 n m
Arrive Union City	10:18 p.m. 12:40 a.m.
Arrive East St. Louis	6:44 a m

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